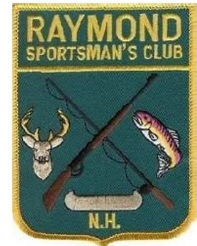
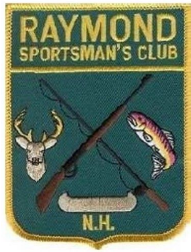


# Raymond Sportsman's Club

## Newsletter

June 2026



PO Box 725; Raymond, NH 03077

[www.raymondsc.com](http://www.raymondsc.com)

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### Officers

President	Norm Pinard	603-498-5875
Vice President	Dustin Dodge	781-507-4182
Secretary	James Wilson	805-722-0252
Treasurer	Frank Knowles	603-502-6022
Sergeant at Arms	Don Crete	603-321-6162

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### Advisory Board

Richard Gorman	March 2029	603-395-1867
Bill Lane	March 2027	603-571-0100
Richard Houde, Jr	March 2027	603-235-7288
Dave Peterson	March 2027	603-706-8131
Tammy Winchell	March 2027	603-303-0936

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### Committees

Archery	Scott Rogers	Newsletter	Ed Knowles
Building	Jon Goulet	Range	Bill Lane
Bylaws	Ed Knowles	Scouting America	Scott Rogers
Grounds	Richard Gorman	Spacetown Beagle	Richard Houde, Sr
Hunter Ed	Tom Faunce	Town Fair	Tim Layman
Kitchen	Norm Pinard	Ways & Means	Elected Officers
		Website	Brian Handley

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### Upcoming Events/Notable Dates

Jun 3 <sup>rd</sup>	Regular Meeting	Jun 7 <sup>th</sup>	RSC Clay Target Shoot
Jun 14 <sup>th</sup>	Flag Day	Jun 17 <sup>th</sup>	Regular Meeting
Jun 21 <sup>st</sup>	Father's Day	Jun 21 <sup>st</sup>	First Day of Summer
Jun 28 <sup>th</sup>	GSB Shoot	Jul 1 <sup>st</sup>	Regular Meeting
Jul 15 <sup>th</sup>	Regular Meeting	Jul 19 <sup>th</sup>	Open Pistol Shoot
Aug 1 <sup>st</sup>	Hunter Ed Course	Aug 5 <sup>th</sup>	Regular Meeting
Aug 8 <sup>th</sup>	RSC Gun Raffle	Aug 16 <sup>th</sup>	Rim Fire .22 Rifle Shoot
Aug 19 <sup>th</sup>	Regular Meeting	Aug 30 <sup>th</sup>	RSC Private Fishing Charter

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## RSC Apparel

RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at ([brianpalladino413@gmail.com](mailto:brianpalladino413@gmail.com)). He has a variety of items on hand, including caps, shirts, pullovers, zippered jackets, and more. You can see what Brian has on hand before and after each meeting. If Brian doesn't have what you're looking for or your size, you can special order it. It will take between 6 to 8 weeks to arrive. Email Brian at the address above for more information. The following are just some of the items he has with prices:



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## Meeting Minutes for May 2026

### **Officers:**

#### **President:**

Over 50 children took part in the Fishing Derby, and despite the variable weather conditions, they seemed to have a great time. This year, more than 130 trout were introduced into the pond, yet only ten were successfully caught. There remain ample fish for club members to attempt to catch, although only trout may be kept; all other species must be returned to the water. The event's success was largely due to the unwavering support and hard work of many volunteers.. | The annual Spring Cleanup proved to be a remarkable success this year, attracting over 40 volunteers, marking the highest participation in recent memory. An ample supply of equipment was provided to facilitate the cleanup efforts. Following the completion of the event, lunch was graciously offered to all volunteers as a token of appreciation for their hard work. | The zoning meeting concerning the property located behind the rifle range will extend into next month. The intentions of the prospective owner regarding the land remain uncertain, and as of now, no approvals have been granted.

#### **Vice President:**

New members are encouraged to actively engage in meetings, assist with the Wednesday evening cleanup efforts, and participate in a committee that supports the club's organization.

#### **Secretary:**

Nothing to report.

#### **Treasurer:**

The treasury report was presented to the members, confirming that all outstanding bills have been settled.

#### **Sergeant-at-Arms:**

Participants in the Turkey Pool are reminded to submit their turkey

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## Meeting Minutes for May 2026 (cont.)

<b>Sergeant-at-Arms:</b>	weight.
<b>Advisory Board:</b>	Nothing to report.
<b>Committees:</b>	
<b>Archery:</b>	Some of the targets for the archery shoot have been updated.
<b>Building:</b>	Progress on the soffit and roof is ongoing.
<b>Bylaws:</b>	Nothing to report.
<b>Grounds:</b>	The club's work party takes place every Wednesday evening at 5 PM in the clubhouse, except on meeting nights.
<b>Hunter Ed:</b>	The next Hunter Education class is scheduled for August 1 <sup>st</sup> . The range will be closed during this event.
<b>Kitchen:</b>	Regular replenishment of kitchen supplies and food is essential for the upcoming summer events.
<b>Newsletter:</b>	Individuals with items listed in the Classified Corner are required to notify the Newsletter Chairperson once their items have been sold.
<b>Range:</b>	The highlight of the RSC calendar is the Clay Shoot, which is set to take place on June 7 <sup>th</sup> , provided that the weather conditions are favorable.
<b>Scouting America:</b>	Nothing to report.
<b>SBC:</b>	The dog trials held on May 16 <sup>th</sup> and 17 <sup>th</sup> were a resounding success, attracting a total of 78 participants.
<b>TownFair:</b>	The Town Fair Committee has decided to schedule bingo exclusively on Friday and Saturday. As the Town Fair concludes earlier on Sunday, so bingo will not take place on that day. For more details, contact Tim Layman.
<b>Website:</b>	The website experienced a glitch last month; however, it is now fully operational.
<b>Old Business:</b>	The flyer for the Fishing Charter can be found on page 5 of this newsletter. There are four available positions.

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## Meeting Minutes for May 2026 (cont.)

**New Business:** The club has granted Wally Paige's request for 8 to 10 tables for the American Legion.

**Rollover:** May 20<sup>th</sup> Ronald Gaudreault Regular Member

**Applications:**

May 6 <sup>th</sup>	Robert Cepeck	Assoc Member
"	Harold Turgeon	"
"	Cameron Sweet	"
"	Bill Duffy	"
"	Jeffrey Delemus	"
"	Jennifer Dodge	"
"	Nicholas Rychlik	"
"	Jacob Anderson	Junior Member
"	Thomas Graham	"
May 20 <sup>th</sup>	Stan Smith	Assoc Member
"	Stephen Daves	"
"	Todd Hurderhurst	"
"	Caroline Radlow	"
"	Patrick Malaison	"
"	Charlene McCormack	"
"	Thomas Harper	"
"	John Miller	"
"	Deena Pineo	"
"	Donald Needham	"

**50/50 Winners:** Ed Knowles May 6<sup>th</sup>  
Fred Plante May 20<sup>th</sup>

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### Attention All RSC Members

The regulations surrounding the Pledge of Allegiance dictate that it should be recited while standing at attention, facing the flag, with hats removed and the right hand placed over the heart.

The First Amendment safeguards the right of individuals to choose not to participate in the recitation, recognizing this decision as a form of free speech. Those who prefer not to engage in the Pledge are encouraged to remain seated.

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### Newsletter Input

Any RSC, SBC or Scout members having information or photos that they would like to have posted in the RSC newsletter can address them to [rsc.newsletter03077@gmail.com](mailto:rsc.newsletter03077@gmail.com). Be sure to state what you'd like written with each photo.

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## Classified Corner

### For Sale



Frankford Arsenal  
Intellidropper Powder  
Measure - \$200



Caldwell Ballistic  
Precision Chronograph  
\$75 ea



MagnetoSpeed V3  
Ballistic Chronograph  
\$250

Contact Mike Skora at 603-303-2861 to purchase any or all of the above three items.

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### For Sale

Three shotgun shell reloading presses for sale, Best offer.  
Contact Don Crete at 603-321-6162



### For Sale

Rochester Thompson .50 cal muzzle loader w/super clear 3x9 Simmons scope. The barrel is super clean. Real nice trigger pull also. First reasonable offer. Email [freddupra41@icloud.com](mailto:freddupra41@icloud.com)

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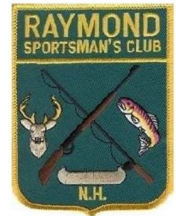
## RSC Private Chartered Deep Sea Fishing Trip



The RSC fishing trip is set for August 30th, with participants required to arrive at Eastman's Docks in Seabrook Beach, NH, by 6:30 a.m. We will be aboard the Lady Virginia II, a 65-foot DMR available for private charters, which features both indoor booth seating and outdoor bench seating, accommodating up to 40 passengers comfortably. The cost of the trip is \$75 per person, nonrefundable unless canceled by Eastman's due to weather conditions. The maximum capacity is set at 30 individuals, with 4 spots currently available. Rods and reels can be rented for an additional fee of \$8 each. Onboard, a snack bar will provide refreshments, including sodas, candies, crackers, and chips, as well as Bud and Bud Light for those wishing to enjoy a beer while fishing. Participants can also visit the Tuna Striker Pub for a seafood dinner before heading home. Attendees are encouraged to dress warmly, wear comfortable rubber-soled shoes, and bring any preferred food and non-alcoholic beverages. Additionally, sunscreen, sunglasses, and a camera are recommended to enhance the fishing experience. For reservations or inquiries, please contact [Norm Pinard](mailto:Norm Pinard) at 603-498-5875.



# Raymond Sportsman's Club & Ducks Unlimited



## New Hampshire's 3<sup>rd</sup> Annual Gun Bash

"DUCKS UNLIMITED CONSERVES, RESTORES, AND MANAGES WETLANDS AND ASSOCIATED HABITATS FOR NORTH AMERICA'S WATERFOWL. THESE HABITATS ALSO BENEFIT OTHER WILDLIFE AND PEOPLE."

1. S&W 629 44MAG
2. SPRINGFIELD ARMY XD MOD3 DU EDITION
3. KELTEC KSG 410 SHOTGUN
4. HENRY TRACKER 22 NEW!
5. TRISTAR 12/20 2 BARREL SET
6. BOND ARMS 45/410 DERRINGER
7. CVA OPTIMA V2 MUZZLELOADER
8. RUGER AMERICAN GEN 2 308
9. HENRY X IN 44 MAGNUM
10. G FORCE FILTHY 410
11. RUGER 10/22 MAGPUL 22 EDITION w/500 RDS
12. MOSSBERG 500 BANTAM .410
13. GLOCK 19 GEN 6 PISTOL NEW!
14. DIAMONDBACK AR-15
15. SAVAGE 220 SHOTGUN

RAFFLE DRAWING  
AUGUST 8TH  
RAIN OR SHINE

RAYMOND SPORTSMAN'S CLUB  
20 BRANCH RD  
RAYMOND, NH 03077

\$30 RAFFLE TICKETS  
TICKET INCLUDES LUNCH 12 - 1:30  
AND DRAWING WILL FOLLOW  
LIMITED 750 TICKETS

CONTACT ANY RSC OFFICER.



**Actual guns may not have the same features as in the photos.**

HELP SUPPORT RAYMOND SPORTSMAN'S CLUB  
THANKS TO:  
STATELINE GUNS, AMMO, FISHING & ARCHERY  
153 PLAISTOW RD; PLAISTOW, NH 03865