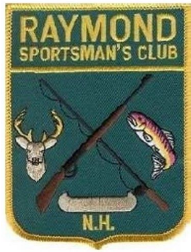


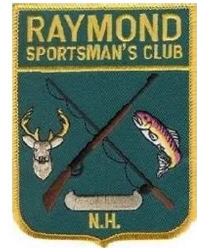
# Raymond Sportsman's Club

## Newsletter

### May 2025



PO Box 725; Raymond, NH 03077  
[www.raymondsc.com](http://www.raymondsc.com)



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### Officers

President	Norm Pinard	603-498-5875
Vice President	Dustin Dodge	781-507-4182
Secretary	James Wilson	805-717-9326
Treasurer	Frank Knowles	603-502-6022
Sergeant at Arms	Don Crete	603-321-6162

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### Advisory Board

Richard Gorman	March 2026	603-395-1867
Bill Lane	March 2027	603-571-0100
Richard Houde, Jr	March 2026	603-235-7288
Bruce Winchell	March 2026	603-303-1129
Tammy Winchell	March 2026	603-303-0936

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### Committees

Archery	William Tellier	Kitchen	Norm Pinard
Boy Scouts	Scott Rogers	Newsletter	Ed Knowles
Building	Jon Goulet	Range	Bill Lane
Bylaws	Ed Knowles	Spacetown Beagle	Richard Houde, Sr.
Grounds	Richard Gorman	Town Fair	Tim Layman
Hunter Ed	Tom Faunce	Ways & Means	Elected Officers
	Website	Brian Handley	

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### Upcoming Events

May 3rd	Les Houston's Hunter Ed (Range closed 12pm-4:30pm)	May 4th	GSB Shoot
		May 7th	Regular Meeting
May 10th	Fishing Derby		
May 15th	Les Houston Fly Fishing Class		
May 17th & 18th	SBC 2025 Trials		
May 21st	Regular Meeting	May 25th	GSB Shoot
Jun 4th	Regular Meeting	Jun 8th	Clay Target Shoot
Jun 18th	Regular Meeting		(Weather Permitting)

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## RSC Apparel

RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at ([brian@dayslandscaping.net](mailto:brian@dayslandscaping.net)). He has a number of different items on hand, like caps, shirts, pullovers, zippered jackets, and more. You can see what Brian has on hand before and after each meeting. If Brian doesn't have what you're looking for or your size, you can special order it. It will take between 6 to 8 weeks to arrive. Email Brian at the above email address for more info. Following are just some of the items he has with prices:

Old style t-shirt with logo on the back \$20

Key Chain \$4

Hoodie \$50

Medium Hoodie \$45

Hoodie with zipper \$55



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## Scout Training



They worked on prep for the Tri-District Camporee in Canada next month, then worked on Scout skills and cooking. They will be trying out for their Fishing Merit Badge, at the RSC pond, on Jun 28th.

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## Meeting Minutes for April 2025

### **Officers:**

#### **President:**

Fishing Derby scheduled for May 10th. Stateline Guns and Ammo will provide bait. The RSC members have approved donating \$200 to the derby. | PFAS testing is ongoing with a new test well installed. | Kim Layman, wife of Tim Layman, has passed away. Deepest condolences to Tim and his family. | Scott Khoury has filled in a number of the pot holes of Branch Road from the entrance to the RSC club house.

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## Meeting Minutes for April 2025 (cont.)

### **Officers:**

<b>Vice President:</b>	Keep driving a slow speed on Branch Road.
<b>Secretary:</b>	Nothing to report.
<b>Treasurer:</b>	All bills are paid.
<b>Sergeant at Arms:</b>	The last day to sign up for the Turkey Pool is Apr 30th. If interested, contact Don Crete before May 1st.
<b>Advisory Board:</b>	Nothing to report.

### **Committees:**

<b>Archery:</b>	The State Archery Championship shoot is scheduled for May 4th.. It is open to the public. First place winner will be awarded a belt buckle.
<b>Boy Scouts:</b>	The fishing merit badge competition is scheduled for Jun 28th.
<b>Building:</b>	Nothing to report.
<b>Bylaws:</b>	Nothing to report.
<b>Grounds:</b>	Work party will be staring up soon.
<b>Hunter Ed:</b>	Les Houston's Hunter Ed is schedule for May 3rd.
<b>Kitchen:</b>	Nothing to report.
<b>Newsletter:</b>	Nothing to report.
<b>Range:</b>	Swapped out some targets.
<b>SBC:</b>	The 2025 Trials are scheduled for May 17th and 18th.   The state of NH has installed a single new test well inside the SBC pen.
<b>Town Fair:</b>	Town Fair dates are Jul 12th - 14th. Setup will be on Jul 11th. This is a great way for members to build up their work hours.
<b>Website:</b>	Nothing to report.

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## Meeting Minutes for April 2025 (cont.)

**Old Business:** Lots of events going on, so read the newsletter to keep up to date.

**New Business:**      **Honorary Membership Renewal:**  
George Plante  
R. McDermott - CO for our area  
Wayne Welch - Radio Grove

Fishing Charter signup is ongoing. No date has been set yet. Cost will be around \$75, depending on how many participants sign up.

**Applications/Rollover:** George Tombarello III became a Junior member on Apr 2nd.

**50/50 Winners:**      Dave Lavita      Apr 2nd  
Richie Houde, Sr.      Apr 16th

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### Classified Corner

**Due to age and limitations, we're selling the following:**

Two (2) Glock 43 9mm pistols, carried more than shot. Includes: adjustable sights, cocking assists, grip sleeves, two (2) mags & 2 holsters.	Asking	\$375 ea
Three (3) standard, orifinal mags		\$ 15 ez
Seven (7) after-market 9 shot mags		\$ 12 ea
Two (2) standard mags with extended grips		\$ 10 ea
Uncle Mike's Nylon Shoulder Holster, size 36 for 2-3" revolver		\$ 20
Nylon Belt Holster for 2-3" snub nose revolver		\$ 5
DeSantis Leather Holster for 2" snub nose revolver, S. O. B.		\$ 25
Wall's Blaze Orange Hunting Coat XLG		\$ 30
5X Camo Coverall, Super Warm, Original Cost \$230		\$ 75
(Ideal for ice fishing & cold waether hunting. Fits over outer clothing)		
Two (2) Self-Cocking Pistol Crossbows wi/30 extra bolts ea. N.I.B.		\$ 40 ea
Williams Angle Eject Receiver Sight for Winchester 94		\$100
Brass rods (have 6) for moving sights		\$ 2 ea

If interested in any of the above items, call Joe Farkas at 860-457-8574. (Hooksett)

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### Wanted

A .410 Gauge (3" shell) Pump Action Shotgun, any condition. Call Bill Lane at 603-571-0100.

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## Classified Corner (cont.)

### For Sale



Frankford Arsenal  
Intellidropper Powder  
Measure - \$200



Caldwell Ballistic  
Precision Chronograph  
\$75 ea



MagnetoSpeed V3  
Ballistic Chronograph  
\$250

Contact Mike Skora at 603-303-2861 to purchase any or all the above three items.

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### For Sale



Three shotgun shell reloading presses for sale.  
Best offer. Contact Don Crete at 603-321-6162



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### For Sale



Staccato C2 w/ compensator, 9mm, 3 mags and carry case. Only 2 mags were shot. Asking \$3,000 or best offer. No trades. Contact Mike Fall at 603-548-8459

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## Newsletter Input

Any RSC, SBC or Scout members having information or photos that they would like to have posted in the RSC newsletter can address them to [rsc.newsletter03077@gmail.com](mailto:rsc.newsletter03077@gmail.com). Be sure to state what you'd like written with each photo.



# **2025 RSC Club Shoots**



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**(All Shoots Start at 10:00am)**

**June 8**

## **Clay Target Shoot**

**25 rounds total  
(Weather Permitting)**

**July 20**

## **Open Pistol Shoot**

**25 ft. & 50 ft.  
20 rounds total**

**Aug 17**

## **Rimfire .22 Cal Rifle Shoot**

**25 & 50 yds  
20 rounds total  
(No Magnums)**

**Sept 7**

## **Shotgun Slug - Running Deer**

**50 yds - 5 shots**

**Oct 5**

## **Muzzle Loader Shoot**

**50 yds - 5 shots**

**Oct 19**

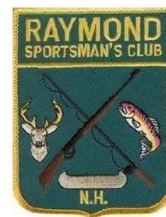
## **Turkey Shoot**

**Shotgun - Turkey Shot Shells  
7-1/2 shot shells - 1 shot**





# Raymond Sportsman's Club & Ducks Unlimited



## New Hampshire's 2nd Gun Bash

"DUCKS UNLIMITED CONSERVES, RESTORES, AND MANAGES WETLANDS AND ASSOCIATED HABITATS FOR NORTH AMERICA'S WATERFOWL. THESE HABITATS ALSO BENEFIT OTHER WILDLIFE AND PEOPLE."

1. S&W 629 44MAG
2. TRISTAR SETTER O/U BARREL SET 12/20
3. DIAMONDBACK AR15
4. BARETTA A300 TACTICAL
5. MOSSBERG 500 .410 SHOTGUN
6. GLOCK 43X KAVORKA
7. CVA WOLF MUZZLELOADING PACKAGE
8. DU TAURUS TX22
9. RUGER PREDATOR 308 Gen II
10. TRISTAR VIPER .410 SEMI
11. SIG SAUER 365X MACRO
12. DU RETAY GPS 12 GAUGE BOTTOMLAND
13. BROWNING AB3 HUNTER IN 3006
14. MOSSBERG 590 SHOCKWAVE 12 GAUGE
15. RUGER 10/22 BACKPACKER .22

RAFFLE DRAWING  
AUGUST 9TH  
RAIN OR SHINE

RAYMOND SPORTSMAN'S CLUB  
20 BRANCH RD  
RAYMOND, NH 03077

\$30 RAFFLE TICKETS  
TICKET INCLUDES LUNCH 12 - 1:30  
AND DRAWING WILL FOLLOW  
LIMITED 750 TICKETS

CONTACT ANY CLUB OFFICER FOR  
TICKETS



**Actual guns may not have the same features as in the photos.**

HELP SUPPORT RAYMOND SPORTSMAN'S CLUB  
THANKS TO:  
STATELINE GUNS, AMMO, FISHING & ARCHERY  
153 PLAISTOW RD; PLAISTOW, NH 03865