

Raymond Sportsman's Club Newsletter

April 2025





Officers

President	Norm Pinard	603-498-5875
Vice President	Dustin Dodge	781-507-4182
Secretary	James Wilson	805-717-9326
Treasurer	Frank Knowles	603-502-6022
Sergeant at Arms	Don Crete	603-321-6162

Advisory Board

Richard Gorman	March 2026	603-395-1867
Bill Lane	March 2027	603-571-0100
Richard Houde, Jr	March 2026	603-235-7288
Bruce Winchell	March 2026	603-303-1129
Tammy Winchell	March 2026	603-303-0936

Committees

Archery	William Tellier	Kitchen	Norm Pinard
Boy Scouts	Scott Rogers	Newsletter	Ed Knowles
Building	Jon Goulet	Range	Bill Lane
Bylaws	Ed Knowles	Spacetown Beagle	Richard Houde, Sr.
Grounds	Richard Gorman	Town Fair	Tim Layman
Hunter Ed	Tom Faunce	Ways & Means	Elected Officers
	Website	Brian Handley	

Upcoming Events

Apr 2nd	Regular Meeting	Apr 5th	RSC Hunter Ed
Apr 12th	Membership Renewal	Apr 16th	Regular Meeting
	(9am - 3pm at clubhouse)	Apr 19th	Membership Renewal
Apr 26th	Spring Cleanup		(9am - 3pm at clubhouse)
May 3rd	Les Houston's Hunter Ed	May 4th	GSB Shoot
May 7th	Regular Meeting	May 10th	Fishing Derby
May 17th & 18th	SBC 2025 Trials	May 21st	Regular Meeting

RSC Apparel

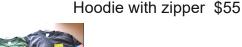
RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at (brian@dayslandscaping.net). He has a number of different items on hand, like caps, shirts, pullovers, zippered jackets, and more. You can see what Brian has on hand before and after each meeting. If Brian doesn't have what you're looking for or your size, you can special order it. It will take between 6 to 8 weeks to arrive. Email Brian at the above email address for more info. Following are just some of the items he has with prices:

Old style t-shirt with logo on the back \$20

Key Chain \$4

Hoodie \$50

Medium Hoodie \$45







RSC Membership Renewal

This is the fourth and final notification to all members that membership renewal will take place during the month of April 2025. Each member wishing to stay a member of the RSC must renew their membership no later than April 30th. All members are required to have a signed Waiver and Release of Liability Form on file with the club, before renewing their membership.

Club dues must be paid in person. Keys are no longer allowed to be mailed in an envelope. Life members will also have to pick up their key in person. Members can renew their membership at the clubhouse before and after each meeting in April. The treasurer will also be at the clubhouse on April 12th and 19th from 9am until 3pm to collect dues.

Any and all members who do not renew their membership by April 30th will be dropped from the club membership. Those individuals can resubmit their application to rejoin, but their names will go to the bottom of the waiting list. FYI, the waiting time for your name to reach the top of the list is over a year and a half.

Meeting Minutes for March 2025

Officers:

President: Pawtuckaway Trading Post is closing for good. Discounts on

everything in the store. | This years Game Dinner was smaller than in the past, 40 attendees. Everyone had a good time. Jessica Fiore won the 50/50. | Jordan Lighthall spread sand over the icy parking lot. | Gun

raffle tickets are available. Contact any club officer for more

information.

Meeting Minutes for March 2025 (cont.)

Officers	• •

Vice President: Nothing to report.

Secretary: Nothing to report.

Treasurer: All bills are paid.

Sergeant at Arms: Turkey Pool sign up sheet is available at the Sergeant at Arms desk..

Advisory Board: Nothing to report.

Committees:

Archery: The State Archery Championship shoot is scheduled for May 4th.. It is

open to the public. First place winner will be awarded a belt buckle.

Boy Scouts: The Scouts ILST training is scheduled for Apr 11th - 13th. | The fishing

merit badge competition is scheduled for Jun 28th.

Building: Nothing to report.

Bylaws: Nothing to report.

Grounds: Nothing to report.

Hunter Ed: The first Hunter Ed class for 2025 is scheduled for Apr 5th.

Kitchen: Nothing to report.

Newsletter: Nothing to report.

Range: Nothing to report.

SBC: The 2025 Trials are scheduled for May 17th and 18th.

Town Fair: Nothing to report till Apr 2025

Website: The club calendar has been updated to reflect 2025 events...

Old Business: None

Meeting Minutes for March 2025 (cont.)

New Business: March 5th election results are:

President Norm Pinard
Vice President Dustin Dodge
Secretary James Wilson
Treasuer Frank Knowles
Sgt at Arms Don Crete

Advisory Board

2 Years Bill Lane

1 Year Richie Houde, Jr

Bruce Winchell Tammy Winchell

Applications/Rollover: None

50/50 Winners: Richard Gorman Mar 5th

Ed Knowles Mar 19th

Classified Corner

Clearance Sale. Take 20% off listed price on everything.

Holester for Sale

Uncle Mike's Nylon Shoulder Holster, size 36 for 2-3" revolver	\$ 20
Uncle Mike's Nylon Shoulder Holster, size 5 for 4-5" pistol	\$ 20
Nylon Belt Holster for 2-3" snub nose revolver	\$ 5
Bianchi Leather Holster for 4-5" Glock or similar pistol	\$ 18
DeSantis Leather Holster for 2" snub nose revolver, S. O. B.	\$ 25

Ammo

Box (25) 20ga HEVI shot shells	\$ '	15
Partial Box (20) Winchester 20 ga #4 high brass	\$	4
Partial box (15) Winchester 12 ga #4 high brass	\$	3

Miscellaneous for Sale

AK-47 Side Mount	\$ 15
AR-15 Strip Lula	\$ 8
Used Leather Slings w/swivel, have 3 @	\$ 5 ea
Nylon Slings w/Swivels, have 2 @	\$ 4 ea
Wall's Blaze Orange Hunting Coat XLG	
5X Camo Coverall, Super Warm, Original Cost \$230	
Cargo Hitch Carrier, Fits 1-1/4" Receiver (most SUV'S) 300 lbs cap	

Classified Corner (cont.)

Miscellaneous for Sale (cont.)

Two Self-Cocking Pistol Crossbows with 60 bolts, N.I.B. \$ 90 Williams Angle Eject Receiver Sight for Winchester 94 \$125

If interested in any of the above items, including previous page, call Joe Farkas at 860-457-8574.

We can meet at the clubhouse or you can pick up in Hooksett.

Wanted

A .410 Gauge (3" shell) Pump Action Shotgun, any condition. Call Bill Lane at 603-571-0100.



Frankford Arsenal Intellidropper Powder Measure - \$200

For Sale



Caldwell Ballistic
Precision Chronograph
\$75 each



MagnetoSpeed V3
Ballistic Chronograph
\$250

Contact Mike Skora at 603-303-2861 to purchase any or all the above three items.



For Sale

Three shotgun shell reloading presses for sale. Best offer. Contact Don Crete at 603-321-6162





John Gulstrom is the winner of the 2024 out-of-state Deer Pool. The leprechaun looking up at John is our club president.



Bonnie Burwell won this homemade afghan with the club crest as the door prize at the Game Dinner.

Newsletter Input

Any RSC, SBC or Scout members having information or photos that they would like to have posted in the RSC newsletter can address them to rec.newsletter03077@gmail.com. Be sure to state what you'd like written with each photo.

Raymond Sportsman's Club



CALLING ALL MEMBERS!!!

Apr 26th

(8am until you need to leave)

Every spring RSC holds an annual clean-up day to dress up the clubhouse, grounds and ranges in preparation for upcoming events. We have plans to clean up inside & outside the clubhouse as well as manicure the grounds and range areas. It is helpful when members can bring fishing waders(to clean out the pond), rakes, shovels, loppers, pole pruners, wheel borrows, line trimmers, brush cutters, chain saws, chippers, wood splitters, ATV w/trailer and tractors. If you have power or trailered equipment you can bring, contact Norm Pinard for details. This is the one day every year we ask members to pitch in and lend a hand, so please do your best to attend.



Raymond Sportsman's Club &



Ducks Unlimited

New Hampshire's 2nd Gun Bash

"DUCKS UNLIMITED CONSERVES, RESTORES, AND MANAGES WETLANDS AND ASSOCIATED HABITATS FOR NORTH AMERICA'S WATERFOWL. THESE HABITATS ALSO BENEFIT OTHER WILDLIFE AND PEOPLE."

- 1. S&W 629 44MAG
- 2. TRISTAR SETTER O/U BARREL SET 12/20
- 3. DIAMONDBACK AR15
- 4. BARETTA A300 TACTICAL
- 5. MOSSBERG 500 .410 SHOTGUN
- 6. GLOCK 43X KAVORKA
- 7. CVA WOLF MUZZLELOADING PACKAGE
- 8. DU TAURUS TX22
- 9. RUGER PREDATOR 308 Gen II
- 10. TRISTAR VIPER .410 SEMI
- 11. SIG SAUER 365X MACRO
- 12. DU RETAY GPS 12 GAUGE BOTTOMLAND
- 13. BROWNING AB3 HUNTER IN 3006
- 14. MOSSBERG 590 SHOCKWAVE 12 GAUGE
- 15. RUGER 10/22 BACKPACKER .22

RAFFLE DRAWING AUGUST 9TH RAIN OR SHINE

RAYMOND SPORTSMAN'S CLUB 20 BRANCH RD RAYMOND, NH 03077

\$30 RAFFLE TICKETS
TICKET INCLUDES LUNCH 12 - 1:30
AND DRAWING WILL FOLLOW
LIMITED 750 TICKETS

CONTACT ANY CLUB OFFICER FOR TICKETS



Actual guns may not have the same features as in the photos.

HELP SUPPORT RAYMOND SPORTSMAN'S CLUB THANKS TO:

STATELINE GUNS, AMMO, FISHING & ARCHERY 153 PLAISTOW RD; PLAISTOW, NH 03865

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