

Raymond Sportsman's Club

Newsletter

December 2023



PO Box 725; Raymond, NH 03077 www.raymondsc.com

Officers

| President Vice President Secretary Treasurer Sergeant at Arms | Norm Pinard Dustin Dodge James Wilson Frank Knowles Don Crete | | 603-498-5875 781-507-4182 805-717-9326 603-502-6022 603-321-6162 | |
|---|---|---|---|--|
| | <u>Advisor</u> | y Board | | |
| Richard Gorman Bill Lane Ed Knowles Earl Sweet, Jr. Richie Houde, Jr. | March 2026 March 2024 March 2024 March 2024 March 2024 | 5 4 4 | 603-395-1867 603-571-0100 603-923-8209 603-382-2236 603-235-7288 | |
| Committees | | | | |
| Archery Boy Scouts Building Bylaws Grounds Hunter Ed | William Tellier Scott Rogers Jon Goulet Ed Knowles Richard Gorman Tom Faunce | Kitchen Newsletter Range Spacetown Beagle Town Fair Ways & Means | Norm Pinard Ed Knowles Bill Lane Richie Houde, Sr. Tim Layman Elected Officers | |
| Upcoming Events | | | | |
| Regular Meeting Regular Meeting | Dec 6th Jan 3rd Yankee Swap | Regular Meetin Regular Meetin Jan 20th | - | |

Newsletter Input

Any RSC or SBC members having information or photos that they would like to have posted in the RSC newsletter can address them to Ed Knowles at rsc.newsletter03077@gmail.com. Be sure to state what you'd like written with each photo. Also a reminder of items for sale in the newsletter, let Ed know when the item sells, so he can remove it.

Turkey Shoot



1st Place 2nd Place 3rd Place Bill Lane Eric Rivard Earl Sweet



We had 8 shooters come out to try their luck for our yearly turkey shoot. This will be the last shoot for 2023. It was a very windy day, but we still had a lot of laughs. We had to have two shoot-offs, to settle up third place between Frank Knowles and Earl Sweet. At the end of the shoot-off, Earl Sweet had the highest number of hits. Thanks to everyone who helped me with the shoots this year. Hope to see you all at the next shoot, which will be scheduled next Spring. Thanks again to all who attended the shoots. Bill Lane



Movie Night at the Clubhouse

Bruce and Tammy Winchell are hosting the viewing of "Guardians of the Galaxy, Vol 3" on Dec 2 at 7pm. The showing of the movie will take place at the RSC clubhouse. RSC, SBC members and their family are invited. Bring your own snacks and beverage.

RSC Apparel







RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at (brian@dayslandscaping.net). He has a number of different items on hand, like caps, shirts, pullovers, zippered jackets and more. Following are just some of the items he has, with prices:

Old style t-shirt with logo on the back \$20 Hoodie \$50 Hoodie with zipper \$55 Key chain \$4

Medium hoodie \$45

Now is the time to preorder heavier apparels for the coming cold seasons. It can take anywhere from 6 to 8 weeks to receive special ordered items. You can also see what Brian has on hand before or after a club meeting. Email Brian at the above email address for more information.

Meeting Minutes for November 2023

Officers:

- **President:** Water sampling of the range test well was conducted on Nov 1st. There will be no more testing at the clubhouse for now. | Yankee swap will be on January 20th, and the Game dinner will be on February 17th. Both events will begin at 6pm. | The RSC received thank you cards from the youth they sponsored to attend Camp Barry in 2023. They are Joseph Lopez and James W. Wilson.
- **Vice President:** The brace law is permanently suspended.
- **Secretary:** Two new gun bills have been proposed. Will get more infomation for the next meeting. | The club needs to figure out how to digitize the signed club waivers.
- **Treasurer:** Bills are paid and magazines available for members viewing.
- Sergeant at Arms: The deer pool sheets need to be filled out. | The turkey pool will be in the spring.
- Advisory Board: The porta potties have been pumped out for the winter.

Committees:

| Archery: | Nothing to report. |
|-------------|---|
| Boy Scouts: | The Klondike Derby is scheduled for February 9th to the 11th. |
| Building: | Windows are completed and looks great. Open for suggestions for next project. |
| Bylaws: | Nothing to report. |
| Grounds: | Nothing to report. |
| Hunter Ed: | The first Hunter Ed class for 2024 will be on April 6th. |
| Kitchen: | Nothing to report. |
| Newsletter: | The November issue has not been posted to the website. |
| Range: | Swapped out old targets. |
| SBC: | Nothing to report. |

Meeting Minutes for November 2023 (cont.)

| Town Fair: | Nothing to report till next February. | | |
|----------------------|--|---------------------|--|
| Ways & Means: | Nothing to report | | |
| Website: | Nothing to report. | | |
| Unfinished Business: | None | | |
| New Business: | Present members approved Scott Rogers to use the clubhouse for a family Christmas party for December 24th. | | |
| Rollover: | None | | |
| Applications: | None | | |
| 50/50 Winners: | Jon Goulet Bruce Winchell | Nov 1st Nov 15th | |

Classified Corner

Hatsan Mod 125 Sniper Vortex QE (w/sling) Price: \$200 Contact Frank Knowles at musky3035@gmail.com





Remington Model 7400 Semi Auto 30-06 includes a 3-10 power scope and sling Price: \$550 or best offer Contact Steve at 978-815-6639

Wanted

A .410 Gauge (3" shells) Pump Action Shotgun, any condition. Call Bill Lane at 603-571-0100

Classified Corner (cont.)

Holsters for Sale

| Uncle Mike's Nylon Shoulder Holster size 36 for 2-3" revolvers | \$20 |
|--|------|
| Uncle Mike's Nylon Shoulder Holster size 5 for 4-5" pistols | \$20 |
| Nylon Belt Holster for 2-3" snub nose revolvers | \$5 |
| Bianchi Leather Holster for 4-5" Glock or similar pistol | \$18 |
| DeSantis Leather Holster for 2" snub nose revolver, S.O.B. | \$25 |

Miscellaneous for Sale

| AK-47 Side Mount AR-15 Strip Lula 223/7.62 Snap Caps. Pk of 2 Used Leather Slings w/Swivels, have 3 @ Nylon Slings w/Swivels, have 2 @ Wall's Blaze Orange Hunting Coat XLG 5X Camo Coverall, Super Warm, Original Cost \$230, Selling Cargo Hitch Carrier, Fits 1-1/4" Receivers (most SUV's}, 300 Lbs.Cap MTM Adjustable Shooting Rest G.I. 50 Cal Ammo Can | \$15 \$8 \$5 ea \$4 ea \$40 \$90 \$25 \$10 \$8 |
|--|--|
| G.I. 50 Cal Ammo Can Brass Rods 1/4" X 6" (for adjusting sights), have 6@ | \$8 \$2 ea |
| | |

If interested, call Joe Farkas at 860-457-8574. We can meet at the clubhouse or you can pick up in Hooksett.



Granite State Whitetails

Chapter of Whitetails Unlimited PO Box 324 * Canaan, NH 03741 President Monique Keith Vice President Thomas E. Faunce Jr. Secretary

William Tibbits II

granitestatewhitetails@gmail.com

The Granite State Whitetails, the New Hampshire Chapter of Whitetail Unlimited, is looking to sponsor an individual (boy or girl) to attend one of the 7 week long "events" at Camp Barry Conservation Camp. Please email any interested individuals name and contact information to any of the individual's below:

William Tibbits II, President, Granite State Whitetails, Email: gswhitetails.pres@gmail.com Monique Keith, Vice President, Granite State Whitetails, Email: gswhitetails.vp@gmail.com Thomas E. Faunce Jr, Secretary, Granite State Whitetails, Email: gswhitetails.sec@gmail.com





Barry Conservation 4-H Camp!

2024 Schedule

Barry Conservation 4-H Camp is great for kids who love the outdoors, enjoy hands-on learning in environmental and conservation programs and can benefit from participating in a small camp. Our staff takes pride in creating a special community where kids can discover their individual strengths. Each week has a theme, but also includes a generous complement of traditional camp activities such as swimming,

hiking, campfire, canoeing, skits, fishing, archery, and more. Join us and make new friends as you unplug and enjoy the outdoors!

Barry Conservation Camp is operated by the UNH Cooperative Extension 4-H Program in cooperation with the N.H. Fish and Game Department. Located in the scenic White Mountain National Forest, Barry Conservation Camp provides a small close-knit community for its 40 campers and 11 staff. Small, cozy cabins house 7 campers and a counselor. Campers are grouped by age and gender. There are new and modern central toilets, shower facilities and a beautiful dining hall complete with a great kitchen which produces legendary meals.



Learn more about Barry Conservation 4-H Camp by visiting our website. Be sure to check out the slide shows to get a glimpse of the setting and of the fun and magical atmosphere at camp. We hope that you will consider giving Barry Conservation 4-HCamp a try! <u>https://extension.unh.edu/new-hampshire-4-h/barry-conservation-4-h-camp</u>

4-H Shooting SportsJune 23 - 28Ages 10-16\$600Activity Scale 2

Join us for a week centered on the NH 4-H Shooting Sports program. Certified instructors will help youth learn marksmanship, the safe and responsible use of firearms, and the basic principles of hunting. Previous shooting sports experience is preferred, but not essential.

| ivini camp June 30 - July 3 Ages 8-12 \$400 Activity Scal | Mini Camp | June 30 - July 3 | Ages 8-12 | \$400 | Activity Scale |
|---|-----------|------------------|-----------|-------|----------------|
|---|-----------|------------------|-----------|-------|----------------|

Mini-Camp is perfect for first-time campers and younger children! This abbreviated session will include 3 nights and 4 days. Campers will enjoy our caring staff who will introduce them to many fun and exciting camp activities. Learn about nature, try your hand at crafts, explore outdoor games, sing around the campfire...this week has it all.

| Fish Camp | July 7 – 12 | Ages 10-16 | \$600 | Activity Scale 2 |
|-----------|-------------|------------|-------|------------------|
| | | | | |

Come along and catch the big one! Novice anglers will learn the basic skills and equipment needed to get started fishing while campers with more experience will work on improving their fishing skills and exploring the finer details of the angling world. Campers will also hike, swim, canoe, create campfire skits and enjoy a host of other great activities.

| 4-H On the Wildside | July 14 - 19 | Ages 10-16 | \$600 | Activity Scale 2 |
|---------------------|--------------|------------|--------------|------------------|
| 4-H On the Wildside | July 14 - 19 | Ages 10-16 | \$600 | Activity Scal |

Experience nature and reunite with the great outdoors. Paddle a canoe, fillet a fish and cook it over an open fire, sleep under the stars, learn how to observe nature, climb a mountain, swim in a pond, create nature crafts and more. Truly experience the great outdoors. Sounds like fun!

| Hunter Education | July 21 - 26 | Ages 12-16 | \$600 | Activity Scale 2 |
|------------------|--------------|------------|-------|------------------|
|------------------|--------------|------------|-------|------------------|

Join NH Fish and Game Department Hunter Education staff, volunteer instructors and camp counselors to learn and practice safe, responsible, and ethical hunting. If a camper wishes to be eligible for hunter education certification at the end of the week, then some homework must be completed prior to coming to camp. (This will be provided by the Fish & Game instructor ahead of time.)

North Country Adventure July 28 – Aug 2 Ages 12-16 \$600 Activity Scale 3+

Get ready for a fantastic week of exciting outdoor adventure. This week will focus on building your woodcraft skills. Campers will track wildlife, go on a canoe or backpacking adventure, learn about trapping, practice survival skills, navigate with compass and GPS, practice hunting skills, and more. There will be plenty of fishing and shooting sports too.

Junior Conservation Officer August 4 – 7 Ages 14-17 \$400 Activity Scale 3++

This session is for older campers who are interested in learning about outdoor careers. New Hampshire Conservation Officers will be at camp all week and will be teaching a host of fun, exciting and interesting sessions. In addition to traditional camp activities, topics will include search and rescue, crime scene investigation, firearms safety, tracking, surveillance, night vision technology, wildlife laws, arrest procedures, K-9 techniques, and much, much more.

*The **Activity Scale** estimates the level of challenging physical activity each week.

1 = Some 2 = Moderate 3 = Lots



RSC is having it's

Annual Holiday Yankee Swap

All RSC members and their families are welcome to celebrate the past holidays together at the RSC clubhouse. Bring a wrapped gift of your choice to exchange. (optional) Bring your own snacks and beverages.

January 20th at 6pm

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