# Raymond Sportsman's Club Newsletter



Hunter Ed

# September 2023



**Elected Officers** 

PO Box 725; Raymond, NH 03077-0725 www.raymondsc.com

	www.raym	ondsc.com		
	<u>Of</u>	<u>ficers</u>	_	
President	Norm Pinard		603-498-5875	
Vice President	Dustin Dodge		781-507-4182	
Secretary	James Wilson		805-717-9326	
Treasurer	Frank Knowles		603-502-6022	
Sergeant at Arms	Don Crete		603-321-6162	
	Advis	ory Board		
Richard Gorman	March 2	2026	603-395-1867	
Bill Lane	March 2025		603-571-0100	
Ed Knowles	March 2024		603-923-8209	
Earl Sweet, Jr.	March 2024		603-382-2236	
Richie Houde, Jr.	March 2024		603-235-7288	
	Com	<u>nittees</u>		
Archery	William Tellier	Kitchen	Norm Pinard	
Boy Scouts	Scott Rogers	Newsletter	Ed Knowles	
Building	Jon Goulet	Range	Bill Lane	
Bylaws	Ed Knowles	Spacetown Beagle	Richie Houde, Sr.	
Grounds	Richard Gorman	Town Fair	Tim Layman	

## **Upcoming Events**

Ways & Means

Brian Handley

Tom Faunce

Website

Running Deer Shoot	Sep 3rd	Regular Meeting	Sep 6th
RSC Annual Outing	Sep 9th	Les Hunter Ed	Sep 9th
Cub Scout 100 Outing	Sep 13th	Regular Meeting	Sep 20th
(Use of the pavilion from 4pm to 7pm)		Junior Members Event	Sep 23rd
Muzzle Loader Shoot	Oct 1st	Regular Meeting	Oct 4th
Regular Meeting	Oct 18th	Turkey Shoot	Oct 22nd

## **3 Gun Combo Shoot**







1st Place 2nd Place 3rd Place Eric Rivard Ernest Alix James Taber

We had a nice day for our 3-gun combo shoot. We had some good target scores at all three of the distances we shot at. Thanks to Richard Gorman for helping out with the shoots. See you all at the running deer shoot, scheduled for Sep 3rd. - Bill Lane

# **RSC Apparel**







RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at (brian@dayslandscaping.net). He has a number of different items on hand, like caps, shirts, pullovers, zippered jackets and more. Now is the time to preorder heavier apparels for the coming cold seasons. It can take anywhere from 6 to 8 weeks to receive special ordered items. Brian can provide you with more specific information on what is available on hand and the items you can preorder. Email Brian at the above email address to get more information.

# **Attention All New Associate Members**

It has come to our attention that club keys that are stamped with key number 301 and higher could be defective. While the keys will open the clubhouse doors, they will not open the range gate lock. It is recommended that members with key #301 and higher to make sure their key unlocks the clubhouse and also the range gate. Anyone with defective keys needs to get in contact with the club treasurer, to have the key swapped out.

## **Attention All Club Members**

It is the club policy that all members and their guest sign into the range logbook at the range, when using the rifle or pistol range.

# Newsletter Input

Any RSC or SBC members having information or photos that they would like to have posted in the RSC newsletter can address them to Ed Knowles at rsc\_newsletter@proton.me. Be sure to state what you'd like written with each photo. Also, a reminder of items for sale in the newsletter, let Ed know when the item sells, so he can remove it.

## **Meeting Minutes for August 2023**

#### Officers:

**President:** The flag pole rope has been replaced and flags have been rehung. | The

American Tree Farm System (ATFS) sign has been remounted on the clubhouse building. | Wally Page has done 5 hours of road repair after the

washout from the rain. | The Sergeant at Arms has the deer pool and the club

picnic sign up sheets.

**Vice President:** Nothing to report

**Secretary:** Nothing to report.

**Treasurer:** All bills are paid.

Sergeant at Arms: Nothing to report

Advisory Board: Nothing to report.

**Committees:** 

**Archery:** There were 54 participants for the last GSB shoot for the year. The club has

made a decent profit for this year's GSB shoots. The club will pay the GSB league what is owed to them and will also renew the dues for the 2024 shoots.

**Boy Scouts:** The cub scouts will be using the pavilion on Sept 13th.

**Building:** The painting of the clubhouse is completed.

Bylaws: Nothing to report.

**Grounds:** The work party cut the shrubs in the line of the running deer target.

**Hunter Ed:** The results of the last hunter ed class of this year will be in next month's

newsletter issue.

**Kitchen:** Nothing to report.

**Newsletter:** Nothing to report.

**Range:** Swapped out some targets. Also changed out the 25 yard targets.

**SBC:** Nothing to report.

# **Meeting Minutes for August 2023 (cont.)**

**Town Fair:** Nothing to report till next February.

Ways & Means: Nothing to report

Website: Nothing to report.

**Unfinished Business:** Nothing to report.

**New Business:** The floor of the Pavilion has been resurfaced and fishing lines

have been stapled under the Pavilion roof, to hopefully keep the birds out. | Thanks to Harry Whitney and his wife for all the years

of service to the club. Harry will continue to send out the electronic newsletter to members with an email account. Bradford Copy Center will be doing the printed copy of the

newsletter for members with no email address. | Jeff Lovlien will be looking into the option of getting mini split air conditioner for

the upstair meeting room before next summer.

**Rollover:** Jillian Connor and Jeff Sargent were approved for rollover to

Regular membership on Aug 16th.

**Applications:** Callum Eaton was approved to become a Junior member on Aug

2nd.

**50/50 Winners:** John Lighthall Aug 2nd

Jeff Lovlien Aug 16th

# **Classified Corner**

Hatsan Mod 125 Sniper Vortex QE (w/sling)

Price: \$200

Contact Frank Knowles at musky3035@gmail.com





Remington Model 7400 Semi Auto 30-06 includes a 3-10 power scope and sling

Price: \$550 or best offer

Contact Steve at 978-815-6639

#### 44 Magnum Ammo Sale - Over 600 Rounds All New, No Reloads - Cash Only

I will sell at my resident of 63 Whitehall Rd; Hooksett or meet at the club before a meeting. If you want to meet at the clubhouse, leave your name and number and the date of meeting you will attend. Be there 1/2 hour early, so we don't hold up the meeting. Also have black powder for hunting. Contact Joe Farkas at 860-457-8574



# Raymond Sportsman's Club

Annual Picnic Sept 9, 2023

11am - 5pm

All RSC and SBC members and their family members are welcome to the club annual picnic gathering.

There will be chicken, corn on the cob, burgers, hot dogs, salads, desserts, soft drinks and water.

The cost is \$10 for adults and youths 17 and under eat free.

Please text Norm Pinard at 603-498-5875 or email to cm1norm2001@yahoo.com to reserve your spot.