# Raymond Sportsman's Club Newsletter



## **May 2023**



PO Box 725; Raymond, NH 03077-0725 www.raymondsc.com

	V	ww.raymondsc.com			
		<u>Officers</u>			
President		Norm Pinard	603-498-5875		
Vice President		Dustin Dodge	781-507-4182		
Secretary		James Wilson	805-717-9326		
Treasurer		Frank Knowles	603-502-6022		
Sergeant at Arms	1	Don Crete	603-321-6162		
Advisory Board					
Richard Gorman		March 2026	603-895-6103		
Bill Lane		March 2025	603-571-0100		
Ed Knowles		March 2024	603-923-8209		
Earl Sweet, Jr.		March 2024	603-382-2236		
Richie Houde, Jr		March 2024	603-235-7288		
		<u>Committees</u>			
Archery	Scott Rogers	Kitchen	Norm Pinard		
Boy Scouts	Scott Rogers	Newsletter	Ed Knowles		
Building	Jon Goulet	Range	Bill Lane		
Bylaws	Ed Knowles	Spacetown Beagle	Richie Houde, Sr.		
Grounds	Richard Gorman	Town Fair	Tim Layman		
Hunter Ed	Tom Faunce	Ways & Means	Elected Officers		
		Web Site	Brian Handley		
Upcoming Events					

Regular Club Meeting	May 3rd	Les Houston Field Day	May 6th	
Spring Clean-Up	May 13th	(Pavillion/Clubhouse will be in u	(Pavillion/Clubhouse will be in use all day	
Regular Club Meeting	May 17th	& ranges will be closed from	& ranges will be closed from 12pm - 5pm)	
RBC Fishing Derby	May 20th	GSB Shoot	May 28th	
Regular Club Meeting	June 7th	(Pavillion & Pond will be in use fror	(Pavillion & Pond will be in use from 8am - Noon)	
Regular Club Meeting	June 21st	Clay Target Shoot	June 11th	
GSB Shoot	June 25th	(25 rounds total)		

## **Movie Night at the Clubhouse**

RSC & SBC members and families are invited to view "Smokin' Aces" at the clubhouse on May 6th at 7pm. This event is hosted by Bruce and Tammy Winchell. The movie stars Jeremy Piven and Ryan Reynolds. It's about a Las Vegas performer-turned-snitch named Buddy Israel decides to turn state's evidence and testify against the mob, it seems that a whole lot of people would like to make sure he's no longer breathing. Bring your own snacks and drinks.



## For Sale



Hatsan Mod 125 Sniper Vortex QE (w/sling) Price: \$200 Contact Frank Knowles at

Contact Frank Knowles at musky3035@gmail.com

Remington Model 7400 Semi Auto 30-06 includes a 3-10 power scope and sling Price: \$550 or best offer Contact Steve at 978-815-6639 (Photo in add is just a pic of what the rifle looks like. Not the one for sale.)



### **Meeting Minutes for April 2023**

#### Officers:

President:

Louis French has stage 4 cancer. - During a movie night at the clubhouse, a lightning struck the outside pole breaker and power was lost. The power company came out about an hour after being called and replaced the breaker. The backup lights did not work, as they are suppose to. Bill Lane volunteered to fix them. Wayne Welch donated the parts, which values over \$100. - May 13th is Spring Cleaning of the RSC property. It will be from 7:30am to 12pm. Lunch will be provided. Bring tools, trailers, gloves etc. We need to cleanup the edges of the pond for the Fishing Derby. - Road work from the entrance to the clubhouse has started. - Bill Lane has completed lubricating and maintenance of the tractor. - Volunteers are needed to help the kids at the Fishing Derby on May 20th. - The club archery committee needs volunteers before and after the shoots.

Vice President: Norm has said enough!

## **Meeting Minutes for April 2023 (cont.)**

Secretary: Nothing to report.

**Treasurer:** All bills are paid and have magazines. - As of April 19th meeting, there

were 109 members who have not renewed their membership. Harry Whitney will send out special notice to remind members of the deadline

to renew membership.

Sergeant at Arms: Nothing to report.

**Advisory Board:** Ed Knowles stated that the upstairs door was open on Wednesday,

March 29th

**Committees:** 

**Archery:** First shoot is on May 28th. Set up will be on the 27th, in the morning.

Breakdown will be right after all the shooters have finished.

Boy Scouts: Troop 101 will begin repairs of the Raymond Fire Department's sign

soon. - Troop 3 request the use of the clubhouse grounds to work on badges. - Tim Layman stated that Cub Scout 100 wants to borrow 10

tables and 40 chairs for their pancake breakfast.

**Building:** Repaired the handrail on the back ramp. - Downstair windows are

ready to be installed

Bylaws: Nothing to report.

**Grounds:** The club area cleanup, opposite Wednesdays of meeting night, will

begin after the Spring cleanup. The time will be from 5pm to 7pm. This

is a good way for members to gain some hours toward next years

maintenance fee.

**Hunter Ed:** Hunter Ed classes were conducted on April 22nd.

**Kitchen:** Needs volunteer help for the archery shoot on May 28th.

**Newsletter:** Members who have item(s) for sale in the newsletter need to inform the

chairperson when the item(s) have been sold.

Range: The new shoot schedule will be posted in this newsletter. It will also be

posted at the clubhouse and range areas soon. - People are shooting

up the base of the targets intentionally. - Someone is using .223 and .300 blackouts on targets at 10 feet. This is irresponsible and

## **Meeting Minutes for April 2023 (cont,)**

Range (cont.): destroying the targets. Members need to watch for unsafe/illegal

behavior on the range. If you are not comfortable approaching them, then take a picture of their license plate. We need to work together to keep our ranges safe at all times. Members caught being unsafe or destroying RSC property will be terminated.

**SBC:** The 50th anniversary trials occurred in March. There were 95

dogs participating. There was a large crowd and everyone enjoyed themselves. - Has raffle tickets for a fishing trip. The

drawing will take place after all the tickets are sold.

**Town Fair:** The dates for the town fair will be July 7, 8 & 9th. Setup will be

on the 6th. Contact Tim Layman to volunteer to help. - The Bird of Prey event has changed to a Service Dog event. This will take

place on the Sunday of the Fair, at 9am.

Ways and Means: Nothing to report.

Web Site: Nothing to report.

Unfinished Business: None

**New Business:** The 2023 honorary members are Wayne Welch, George Plant

and Robert Demerit. - The club members voted to make Harry Whitney a Lifetime member. - Registration for the Fishing Derby will begin at 8:30 on May 20th. The event will begin at 9am and

finish at 11:30am. Lunch will be served after the event and

prizes will be handed out.

**Application/Rollover:** No new applications/David Peterson rolled over to regular

membership.

**50/50 Winners:** Mike Miller April 5th

Ed Knowles April 19th

## **Newsletter Input**

Any RSC or SBC membes having information or photos that they would like to have posted in the RSC newsletter can address them to Ed Knowles at **rsc\_newsletter@proton.me**. Be sure to state what you'd like written with each photo. Also a reminder of items for sale in the newsletter, let Ed know when the item sells, so he can remove it.



# **2023 RSC Firearm Shoots**



**Clay Target Shoot** 

25 rounds total

July 16 Open Pistol Shoot

25 ft. & 50 ft.

20 rounds total

Aug 13 3 Gun Combo Shoot

Rifle 100 yds. (off hand)

**Shotgun 50 yds. (off hand)** 

Pistol 50 ft.

15 shots total

Sept 3 Shotgun Slug - Running Deer

**50 yds - 5 shots** 

Oct 1 Muzzle Loader Shoot

50 yds. (off hand)

5 shots

Oct 22 Turkey Shoot

**Shotgun - Shot Shells** 

7-1/2 shot shells

All shoots start at 10:00 a.m.