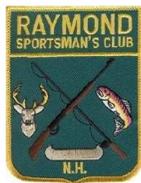
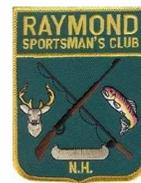


Raymond Sportsman's Club Newsletter



April 2023

PO Box 725; Raymond, NH 03077-0725
www.raymondsc.com



Officers

| | | |
|------------------|---------------|--------------|
| President | Norm Pinard | 603-498-5875 |
| Vice President | Dustin Dodge | 781-507-4182 |
| Secretary | James Wilson | 805-717-9326 |
| Treasurer | Frank Knowles | 603-502-6022 |
| Sergeant at Arms | Don Crete | 603-321-6162 |

Advisory Board

| | | |
|-------------------|------------|--------------|
| Richard Gorman | March 2026 | 603-895-6103 |
| Bill Lane | March 2025 | 603-571-0100 |
| Ed Knowles | March 2024 | 603-923-8209 |
| Earl Sweet, Jr. | March 2024 | 603-382-2236 |
| Richie Houde, Jr. | March 2024 | 603-235-7288 |

Committees

| | | | |
|------------|----------------|------------------|-------------------|
| Archery | Scott Rogers | Kitchen | Norm Pinard |
| Boy Scouts | Scott Rogers | Newsletter | Ed Knowles |
| Building | Jon Goulet | Range | Bill Lane |
| Bylaws | Ed Knowles | Spacetown Beagle | Richie Houde, Sr. |
| Grounds | Richard Gorman | Town Fair | Tim Layman |
| Hunter Ed | Tom Faunce | Ways & Means | Elected Officers |
| | | Web Site | Brian Handley |

Upcoming Events

| | | | |
|---|------------|--|------------|
| Regular Club Meeting | April 5th | Regular Club Meeting | April 19th |
| Hunter Ed Class | April 22nd | Regular Club Meeting | May 3rd |
| (Pavillion/Clubhouse will be in use all day ranges will be closed from 12pm - 5pm) | | Les Houston Field Day | May 6th |
| Regular Club Meeting | May 17th | Spring Clean-Up | May 13th |
| GSB Shoot | May 28th | RBC Fishing Derby | May 20th |
| | | (Pavillion & Pond will be in use from 8am - Noon) | |

RSC Membership Renewal

It is that time of year again. Time to renew your club membership. The deadline for renewing your RSC membership is April 30th. All club locks will be changed on May 1st. Any members who do not pay the required dues and maintenance fee will be dropped from the RSC membership. Because of the requirement that all club members must sign the RSC Waiver and Release of Liability Form, in the present of a club officer, mailing of dues will no longer be accepted. Members can renew their membership at a club regular meeting night, before and after the meeting, and on the following dates from 12pm to 3pm at the clubhouse:

April 15th

April 29th

RSC Private Chartered Deep Sea Fishing Trip

Another fishing trip is scheduled for June 3rd at the Eastman's Docks. There are only four (4) position available. The price per person is sixty dollars (\$60). Any questions can be addressed to Norm Pinard, club president.

Movie Night at the Clubhouse

RSC & SBC members and families are invited to view "The Replacements" at the clubhouse on April 1st at 7pm. This event is hosted by Bruce and Tammy Winchell. The movie stars Keanu Reeves and Gene Hackman. It is about a pro football strike and the owners hire substitute players. Bring your own snacks and drinks.



For Sale



Hatsan Mod 125 Sniper Vortex QE (w/sling)
Price: \$300
Contact Frank Knowles at
musky3035@gmail.com

Remington Model 7400 Semi Auto 30-06
includes a 3-10 power scope and sling
Price: \$550 or best offer
Contact Steve at
978-815-6639

(Photo in add is just a pic of what the
rifle looks like. Not the one for sale.)





"The First Fifty Years"

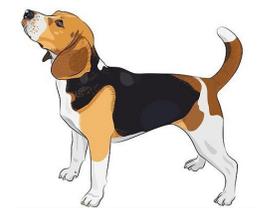


Spacetown? It all started back in May 1961, when Alan Shepherd became the first United States astronaut. He was born in East Derry, NH and the towns nickname became "Spacetown." I, Richie Houde, Sr., joined the Spacetown Beagle Club (SBC), which was part of the Derry sporting dog club located in East Derry, in 1972. The charter members of the new dog club, incorporated in 1969, had chosen the name "Spacetown" in recognition of the towns nickname. In 1973, we had our first licensed trial by the American Kennel Club (AKC) rules. This year, 2023, will be our 50th anniversary!

In the early 80's, the leased land that we had for training and trials was sold. It left us looking for a new home. We approached the Raymond Sportsman's Club (RSC), which was all wooded land and swamp, but with no club house. After an agreement, a lease was signed and we went to work fixing the road and putting up a fence for the training and trial grounds. In addition, the first floor of the clubhouse was built. There was no water or electricity; gas lamps were used for light, a wood stove provided heat and a outhouse was built. Time ran out on our lease and another lease was signed. The pond was dug by the RSC and the sand was sold to pay for electricity to come in and to add the 2nd floor to the clubhouse. At that time, a well was dug to provide running water and the kitchen and bathrooms were added. RSC president, Nick Wason and SBC president, Charlie Werner drew up the agreement that we have today, which hangs on the hallway wall, by the kitchen. Witness members of the signing of the agreement and still active members are Bruce Winchell, Fred Plante and Luther Wason of the RSC and Richie Houde, John Lighthall, Joe Arnold and Bob McLeod of the SBC. Although our membership isn't quite as large as it once was, the tradition of running beagles continue and the bond of both clubs are as strong as it always has been.

Former SBC president, Bob McConnel, past on the wall clock we have hanging downstairs which reads, "First Licensed Trial: August 18th & 19th. 1973. The SBC achieved its goal on this day. Time will tell how long we stand together and where we go from here.

Yours in the sport....Tally Ho!
Richie Houde, Sr.



Meeting Minutes for March 2023

Officers:

- President:** During cleanup from the March 4th storm, Fred Plante broke a spring on his truck while plowing. Mike Desjardins was called in to finish the plowing, but ran into a problem of breaking his plow blade. Bill Lane and Jordan Lighthall finished up the remaining areas that needed plowing. - The Spring cleanup is scheduled for May 13th. - Ground water test wells are to be installed on the club property in two areas, due to the foam used to put out a fire on a neighbor's site, some years ago.
- Vice President:** President Biden signed an executive order to expand background checks for gun purchases.
- Secretary:** Has work hours list for review. - Thanks for the years for allowing me to serve as the club secretary. It has been an honor.
- Treasurer:** Had magazines and is accepting club dues.
- Sergeant at Arms:** Nothing to report.
- Advisory Board:** Nothing to report.
- ### **Committees:**
- Archery:** The 3D shoot dates are: May 28th, June 25th and July 23rd.
- Boy Scouts:** Troop 101 requested the use of the clubhouse for a Fall camporee. Was approved by present members.
- Building:** Nothing to report.
- Bylaws:** Nothing to report.
- Grounds:** Make sure your cell phone is with you, when you go to the range.
- Hunter Ed:** Everything is on schedule for the April 22nd Hunter Ed class..
- Kitchen:** Is stocked up for upcoming events.
- Newsletter:** Nothing to report.
- Range:** Richie Houde and other members brought some plywood for targets.

Meeting Minutes for March 2023 (cont.)

| | | |
|-------------------------------|--|----------------|
| SBC: | The date for the meeting has been changed. | |
| Town Fair: | The dates for this years town fair will be July 7, 8, & 9th. | |
| Ways and Means: | Nothing to report. | |
| Web Site: | Nothing to report. | |
| Unfinished Business: | Dave LaVita is running for public office in Chester. | |
| NewBusiness: | Nothing to report. | |
| Rollovers/Applications | None | |
| Voting Results: | President | Norm Pinard |
| | Vice President | Dustin Dodge |
| | Secretary | James Wilson |
| | Treasurer | Frank Knowles |
| | Sergeant at Arms | Don Crete |
| | <u>Advisory Board</u> | |
| | Richard Gorman | 3 years |
| | Bill Lane | 2 years |
| | Richie Houde, Jr. | 1 year |
| | Ed Knowles | 1 year |
| | Earl Sweet, Jr. | 1 year |
| 50/50 Winners: | Jeff Sargent | March 1, 2023 |
| | Steve Nishimura | March 15, 2023 |



Reminder to All Members Using the Ranges



It is in the club rules that anyone using the rifle or pistol range must sign in the book at the range, before they even place the red flag up, indicating that

Newsletter Input

Any club members having information or photos they would like to have posted in the club newsletter can address them to Ed Knowles at rsc_newsletter@proton.me. Be sure to state what you would like written with each photo.