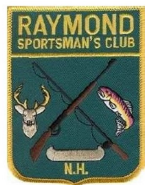
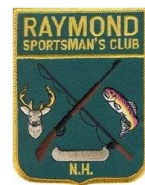


# Raymond Sportsman's Club Newsletter



**March 2023**

PO Box 725; Raymond, NH 03077-0725  
[www.raymondsc.com](http://www.raymondsc.com)



---

## Officers

President	Norm Pinard	603-498-5875
Vice President	James Wilson	603-552-3954
Secretary	Harry Whitney	603-770-9838
Treasurer	Frank Knowles	603-502-6022
Sergeant at Arms	Don Crete	603-321-6162

---

## Advisory Board

Richard Gorman	March 2023	603-895-6103
Bill Lane	March 2023	603-571-0100
Ed Knowles	March 2023	603-923-8209
Earl Sweet, Jr.	March 2023	603-382-2236
Richie Houde, Jr.	March 2023	603-235-7288

---

## Committees

Archery	Scott Rogers	Kitchen	Norm Pinard
Boy Scouts	Rob Lopez	Newsletter	Ed Knowles
Building	Jon Goulet	Range	Bill Lane
Bylaws	Ed Knowles	Spacetown Beagle	Richie Houde, Sr.
Grounds	Richard Gorman	Town Fair	Tim Layman
Hunter Ed	Tom Faunce	Ways & Means	Elected Officers
		Web Site	Brian Handley

---

## Upcoming Events

Annual Club Meeting	March 1st	Regular Club Meeting	March 15th
	SBC Springs Trial	March 18th & 19th	
	(The clubhouse and pavilion will be in uses all day.		
	The range will be open, but be aware that there will be lots of traffic on the range road.)		

---

## RSC Membership Renewal

The RSC membership renewal is fast approaching. This is the first official notification to all members that the club dues are to be paid from April 1st to April 30th.

Regular/Associate dues are ninety six dollars (\$96) and Senior Regular/Associate dues are forty-eight dollars (\$48). As RSC members, you are also subject to a one hundred dollar (\$100) maintenance fee, if you did not log a minimum of twelve (12) hours on a committee or through work parties during the current membership year. The RSC secretary maintains the official list of hours worked.

Each member will also be required to sign the club official **Waiver and Release of Liability Form**, when renewing their membership. Because this form must be signed in the present of a club officer, renewal of membership through the mail will no longer be accepted.

All dues must be received no later than April 30th. Any member who fails to pay their dues by this date will be dropped from the club membership. Members who fail to meet the above date can resubmit their application and will be placed on the waiting list in the order it was received. FYI, the waiting time to rejoin is very close to two (2) years, if not more.

---

## RSC Private Chartered Deep Sea Fishing Trip

Another fishing trip is schedule for June 3rd at the Eastman's Docks. There are only 35 position and they are fastly being filled. The price per person is sixty dollars (\$60). More information will be provided soon.

---

## Movie Night at the Clubhouse



RSC members and families are welcome to join in on a double feature, hosted by Bruce and Tammy Winchell on March 4th at 6pm. The movies to be shown are "Guardians of the Galaxy and Guardians of the Galaxy Vol 2." Bring your own drinks and snacks.



---

## For Sale



Hatsan Mod 125 Sniper Vortex QE (w/sling)  
Price: \$300  
Contact Frank Knowles at  
musky3035@gmail.com



**2022 Cote Margaritis Award Recipients**

Tammy Winchell  
and  
Bill Lane

**2022 Deer Pool Winners**

**In state winner:** Guy Cilluffo  
(in photo on the right, not the  
little guy)  
**Out of state:** Jordan Lighthall



**2023 Club Game Dinner Winners**



Jim Biladeau



Frank Allen  
&  
Granddaughter



Frank Allen & Family (Big Winners)



Frank Allen's  
grandson won  
the 50/50 - \$155.



Richie Houde, Jr.



Ken Head

---

## Meeting Minutes for February 2023

### **Officers:**

- President:** There were 15 people who participated in the Yankee Swap. - Movie night at the clubhouse on Feb 4th was "Cold Pursuit."
- Vice President:** Requested if anyone had a digital camera he could borrow for the game dinner.
- Secretary:** Nothing to report
- Treasurer:** Had magazines
- Sergeant at Arms:** Reminded all present members to sign in the book before leaving.
- Advisory Board:** Advise members to look out for the potholes on Branch Road

### **Committees:**

- Archery:** The 3D shoot dates are: May 28th, June 25th and July 23rd. - The club is looking into purchasing new 3D targets.
- Boy Scouts:** Troop 101 leader, Scott Rogers, reported that they picked up five (5) new scouts from the cub scouts. The troops will be going to the winter cabins and March madness is coming up.
- Building:** Waiting on Lowe's to deliver the downstairs windows. - Will also rehang the tree farm sign soon.
- Bylaws:** Reminded the members that there will be amendments to be voted on this coming July.
- Grounds:** Nothing to report.
- Hunter Ed:** Upcoming RSC dates are April 22nd and August 19th. - The Les Houston field days are May 6th and September 9th.
- Kitchen:** Nothing to report.
- Newsletter:** The newsletter is going out on time, toward the end of the month.
- Range:** Bill Lane and Mike Cramer replaced some of the targets.
- SBC:** The Spring Trials will be March 18th & 19th. This years trial will be the clubs 50th.

---

## Meeting Minutes for February 2023 (cont.)

<b>Town Fair:</b>	Nothing to report.	
<b>Ways and Means:</b>	Nothing to report.	
<b>Web Site:</b>	Nothing to report.	
<b>Unfinished Business:</b>	Brian Palladino is the official club apparels representative. Club members wishing to purchase such items may text him at 508-726-9350.	
<b>New Business:</b>	Harry Whitney is stepping down as the RSC Secretary, due to health issues. James Wilson will be stepping down as RSC Vice President to run for the RSC Secretary position. - Three (3) primary and two (2) alternate election Tellers were selected. - Harry Whitney was nominated for Life membership on February 15th. Voting for this nomination will take place on April 5th.	
<b>Rollovers:</b>	None	
<b>Applications:</b>	None	
<b>50/50 Winners:</b>	Mike Miller Richie Houde, Sr,	February 1, 2023 February 15, 2023

---

### Reminder to All Members Using the Ranges



**It is in the club rules that anyone using the rifle or pistol range must sign in the book at the range, before they even place the red flag up, indicating that the range is hot.**

---

### Newsletter Input

Any club members having information or photos they would like to have posted in the club newsletter can address them to Ed Knowles at [rsc\\_newsletter@proton.me](mailto:rsc_newsletter@proton.me). Be sure to state what you would like written with each photo.